## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Yuichi SHIBAZAKI

Group Art Unit: 2851

Application No.: 10/588,029

Filed: August 1, 2006

Docket No.: 127874

For: STAGE DRIVE METHOD AND STAGE UNIT, EXPOSURE APPARATUS, AND

DEVICE MANUFACTURING METHOD

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir

1. . . . . . . . . . . . .

Pursuant to 37 CFR §1.56, the attention of the Patent and Trademark Office is hereby directed to the reference(s) listed on the attached PTO-1449. Unless otherwise indicated herein, one copy of each reference is attached. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the reference(s) be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

- 1. This Information Disclosure Statement is being filed (a) within three months of the U.S. filing date of this non-CPA application, OR (b) before the mailing date of a first Office Action on the merits in the present application. No certification or fee is required.
- 2. One or more reference cited herein was cited in the International Search Report. An English language version of the International Search Report is attached for the Examiner's information. See reference 1.
- 3. An English language Abstract of one or more non-English language reference is attached hereto. See Reference 1.
- 4. An English-language translation of one or more Japanese Patent Publication cited herein is attached, but has not been reviewed for accuracy. See Reference 1.

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 References JP A 06-124873, JP A 2000-511704, JP A 2000-164504 and JP A 2004-289128, which are cited in the International Search Report, were previously disclosed in an Information Disclosure Statement filed on January 5, 2007.

Respectfully submitted.

Mario A. Costantino Registration No. 33,565

Jeffrey R. Bousquet Registration No. 57,771

MAC:JRB/kam

Date: February 22, 2007

OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320 Telephone: (703) 836-6400 DEPOSIT ACCOUNT USE AUTHORIZATION Please grant any extension necessary for entry; Charge any fee due to our Deposit Account No. 15-0461

|  | Sheet | 1 | of I |  |
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| Form PTO-1449 US Dept. of Co<br>(REV. 1/06) PATENT & TRADEMARK  |  |                  | ATTY DOCKET NO.<br>127874 |                               |                   |   | APPLICATION NO.<br>10/588,029 |                                |  |  |  |
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| INFORMATION DISCLOSURE STATEMENT  |  |                  |                           |                               |                   |   |                               |                                |  |  |  |
| (Use several sheets if necessary)   |  |                  |                           | APPLICANT(S) Yuichi SHIBAZAKI |                   |   |                               |                                |  |  |  |
|   |  |                  |                           | FILING<br>August              |                   |   |                               |                                |  |  |  |
| U.S. PATENT DOCUMENTS   |  |                  |                           |                               |                   |   |                               |                                |  |  |  |
| Examiner<br>Initials  | Cite<br>No.  | Document Number  | Date                      |                               | Name              |   |                               |                                |  |  |  |
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|   |  | FOREIG           | GN PATI                   | ENT DOC                       | UMENTS            |   |                               |                                |  |  |  |
| Examiner<br>Initials  | Cite<br>No.  | Document Number  | Date                      |                               | Country           |   | With<br>English<br>Abstract   | With<br>English<br>Translation |  |  |  |
| /DR/  | 1  | JP A 2003-249443 | 09/05/2003                |                               | JAPAN             |   | x                             | x                              |  |  |  |
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| OTHER DOCUMENTS   |  |                  |                           |                               |                   |   |                               |                                |  |  |  |
| Examiner<br>Initials  | Cite<br>No.  | (Including Autho | or, Title, l              | Date, Pert                    | nent Pages, etc.) |   |                               |                                |  |  |  |
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| EXAMINER  | XAMINER /Della Rutledge/ (08/29/2008)  DATE CONSIDERED |                  |                           |                               |                   |   |                               |                                |  |  |  |
| Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |  |                  |                           |                               |                   |   |                               |                                |  |  |  |